



State of Delaware
Department of Elections

Report to the State Board of Elections

Department Report by:

State Election Commissioner & Board Member Ex-Officio
Anthony Albence

Department County Office Reports by:

New Castle County
County Director Tracey Dixon
County Deputy Director David Gilefski

Kent County
County Director Doris Reed-Young
County Deputy Director Ralph Artigliere

Sussex County
County Director Kenneth "Bo" McDowell
County Deputy Director Tracey Wilkerson

Board Meeting
April 14, 2025
4:00 p.m.

COE

| Bud Ref | Fund | Dept | Approp | Description | Account | Budget | Expense | Encumbrance | Available Budget* | Percent Available |
|---------|------|--------|--------|-------------------------------|---------|---------------|--------------|--------------|-------------------|-------------------|
| 2024 | 100 | 700101 | 00150 | Contractual Services | 5510 | 465,105.45 | 465,105.45 | 0.00 | 0.00 | 0 |
| 2024 | 100 | 700101 | 00159 | Energy | 5520 | 6,975.00 | 5,553.66 | 1,421.34 | 0.00 | 0 |
| 2024 | 100 | 700101 | 00160 | Supplies and Materials | 5600 | 8,067.01 | 5,895.58 | 2,171.43 | 0.00 | 0 |
| 2024 | 100 | 700101 | 00176 | Technology | 5010 | 19,225.14 | 16,201.98 | 3,023.16 | 0.00 | 0 |
| 2024 | 100 | 700101 | 08911 | Primary and General Elections | 5010 | 1,458,980.33 | 1,311,460.45 | 102,701.93 | 44,817.95 | 3.07 |
| 2025 | 100 | 700101 | 00137 | Personnel Costs | 5100 | 4,109,500.00 | 3,287,940.10 | 0.00 | 821,559.90 | 19.99 |
| 2025 | 100 | 700101 | 00140 | Travel | 5400 | 100.00 | 100.00 | 0.00 | 0.00 | 0 |
| 2025 | 100 | 700101 | 00150 | Contractual Services | 5510 | 933,300.00 | 459,253.87 | 60,104.12 | 413,942.01 | 44.35 |
| 2025 | 100 | 700101 | 00159 | Energy | 5520 | 10,100.00 | 292.78 | 157.22 | 9,650.00 | 95.54 |
| 2025 | 100 | 700101 | 00160 | Supplies and Materials | 5600 | 9,400.00 | 4,116.92 | 0.00 | 5,283.08 | 56.2 |
| 2025 | 100 | 700101 | 00176 | Technology | 5010 | 20,000.00 | 834.53 | 3,023.16 | 16,142.31 | 80.71 |
| 2025 | 100 | 700101 | 03413 | Voting Mach | 5010 | 1,642,000.00 | 927,399.19 | 394,145.81 | 320,455.00 | 19.52 |
| 2025 | 100 | 700101 | 00414 | Voter Purg | 5010 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0 |
| 2025 | 100 | 700101 | 08911 | Primary and General Elections | 5010 | 1,476,400.00 | 1,131,616.61 | 166,558.66 | 178,224.73 | 12.07 |
| 2025 | 100 | 700101 | 08916 | Technology | 5010 | 1,318,400.00 | 1,318,400.00 | 0.00 | 0.00 | 0 |
| 2025 | 100 | 700101 | 08922 | Equipment | 5010 | 536,675.00 | 3,920.00 | 267,350.00 | 265,405.00 | 49.45 |
| 2025 | 100 | 700101 | 08939 | Contingency | 5010 | 2,949,600.00 | 342,311.88 | 498,632.70 | 2,108,655.42 | 71.49 |
| | | | | | | 14,978,827.93 | 9,295,403.00 | 1,499,289.53 | 4,184,135.40 | |

NEW CASTLE

| Bud Ref | Fund | Dept | Approp | Description | Account | Budget | Expense | Encumbrance | Available Budget* | Percent Available |
|---------|------|--------|--------|-------------------------------|---------|--------------|--------------|-------------|-------------------|-------------------|
| 2024 | 100 | 700201 | 00150 | Contractual Services | 5510 | 502,988.29 | 502,959.79 | 28.50 | 0.00 | 0 |
| 2024 | 100 | 700201 | 00159 | Energy | 5520 | 53,100.00 | 52,766.23 | 333.77 | 0.00 | 0 |
| 2024 | 100 | 700201 | 00412 | School Elections | 5010 | 177,000.00 | 173,099.96 | 3,896.00 | 4.04 | 0 |
| 2024 | 100 | 700201 | 08911 | Primary and General Elections | 5010 | 580,042.93 | 564,320.69 | 15,722.24 | 0.00 | 0 |
| 2025 | 100 | 700201 | 00140 | Travel | 5400 | 6,000.00 | 25.00 | 0.00 | 5,975.00 | 99.58 |
| 2025 | 100 | 700201 | 00150 | Contractual Services | 5510 | 519,200.00 | 425,640.91 | 78,959.96 | 14,599.13 | 2.81 |
| 2025 | 100 | 700201 | 00159 | Energy | 5520 | 53,100.00 | 34,057.96 | 16,706.98 | 2,335.06 | 4.4 |
| 2025 | 100 | 700201 | 00160 | Supplies and Materials | 5600 | 7,700.00 | 6,989.46 | 0.00 | 710.54 | 9.23 |
| 2025 | 100 | 700201 | 00412 | School Elections | 5010 | 177,000.00 | 0.00 | 51,000.00 | 126,000.00 | 71.19 |
| 2025 | 100 | 700201 | 08911 | Primary and General Elections | 5010 | 2,818,500.00 | 2,366,879.33 | 91,985.31 | 359,635.36 | 12.76 |
| 2025 | 100 | 700201 | 08922 | Equipment | 5010 | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0 |
| | | | | | | 4,974,631.22 | 4,126,739.33 | 338,632.76 | 509,259.13 | |

KENT

| Bud Ref | Fund | Dept | Approp | Description | Account | Budget | Expense | Encumbrance | Available Budget* | Percent Available |
|---------|------|--------|--------|-------------------------------|---------|--------------|--------------|-------------|-------------------|-------------------|
| 2024 | 100 | 700301 | 00150 | Contractual Services | 5510 | 528,900.90 | 527,533.66 | 1,367.24 | 0.00 | 0 |
| 2024 | 100 | 700301 | 00159 | Energy | 5520 | 37,502.48 | 37,251.52 | 250.96 | 0.00 | 0 |
| 2024 | 100 | 700301 | 00412 | School Elections | 5010 | 37,800.00 | 36,631.41 | 0.00 | 1,168.59 | 3.09 |
| 2024 | 100 | 700301 | 08911 | Primary and General Elections | 5010 | 158,581.24 | 158,581.24 | 0.00 | 0.00 | 0 |
| 2025 | 100 | 700301 | 00150 | Contractual Services | 5510 | 537,300.00 | 408,032.75 | 124,791.37 | 4,475.88 | 0.83 |
| 2025 | 100 | 700301 | 00159 | Energy | 5520 | 38,100.00 | 21,058.80 | 5,941.20 | 11,100.00 | 29.13 |
| 2025 | 100 | 700301 | 00160 | Supplies and Materials | 5600 | 3,500.00 | 3,060.18 | 0.00 | 439.82 | 12.57 |
| 2025 | 100 | 700301 | 00412 | School Elections | 5010 | 37,800.00 | 15,201.53 | 0.00 | 22,598.47 | 59.78 |
| 2025 | 100 | 700301 | 08911 | Primary and General Elections | 5010 | 1,268,025.00 | 959,328.42 | 111,232.00 | 197,464.58 | 15.57 |
| 2025 | 100 | 700301 | 08922 | Equipment | 5010 | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 0 |
| | | | | | | 2,727,509.62 | 2,246,679.51 | 243,582.77 | 237,247.34 | |

SUSSEX

| Bud Ref | Fund | Dept | Approp | Description | Account | Budget | Expense | Encumbrance | Available Budget* | Percent Available |
|---------|------|--------|--------|-------------------------------|---------|--------------|--------------|-------------|-------------------|-------------------|
| 2024 | 100 | 700401 | 00150 | Contractual Services | 5510 | 426,300.00 | 426,300.00 | 0.00 | 0.00 | 0 |
| 2024 | 100 | 700401 | 08911 | Primary and General Elections | 5010 | 343,195.50 | 343,195.50 | 0.00 | 0.00 | 0 |
| 2025 | 100 | 700401 | 00140 | Travel | 5400 | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 100 |
| 2025 | 100 | 700401 | 00150 | Contractual Services | 5510 | 425,900.00 | 350,956.72 | 74,911.78 | 31.50 | 0.01 |
| 2025 | 100 | 700401 | 00159 | Energy | 5520 | 24,100.00 | 24,100.00 | 0.00 | 0.00 | 0 |
| 2025 | 100 | 700401 | 00160 | Supplies and Materials | 5600 | 12,700.00 | 5,436.15 | 0.00 | 7,263.85 | 57.2 |
| 2025 | 100 | 700401 | 00170 | Capital Outlay | 5710 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100 |
| 2025 | 100 | 700401 | 00412 | School Elections | 5010 | 52,600.00 | 38,150.00 | 0.00 | 14,450.00 | 27.47 |
| 2025 | 100 | 700401 | 08911 | Primary and General Elections | 5010 | 1,686,800.00 | 1,142,341.75 | 62,736.94 | 481,721.31 | 28.56 |
| 2025 | 100 | 700401 | 08922 | Equipment | 5010 | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 0 |
| | | | | | | 3,055,795.50 | 2,410,480.12 | 137,648.72 | 507,666.66 | |

- FY 2025 Budget and FY 2026 Budget Planning
 - FY 2025 Budget funding currently being utilized
 - Expenditures on track/as expected
 - All new box trucks have been delivered to county offices and are in service
 - Remaining quantity of voting machine power backup batteries ordered
 - FY 2026 Budget Preparation
 - Governor's Recommended Budget (GRB) Released
 - Requested funding for expansion of New Castle County warehouse is included in GRB (approved)
 - Updated Governor's Recommended Budget
 - No impact on proposed appropriations for Department of Elections
 - Status of FY 2026 "Door Openers"
 - *Definition: Additions to base budget/items or initiatives required for agency operations*
 - Funding for New Castle County warehouse expansion
 - Included*
 - Adding air conditioning to Seaford Warehouse
 - Plan to move forward with project with allocated funds
 - Funding options for support services provided by DTI and proportion of these costs covered by State funding (ongoing costs)
 - Ongoing discussion of cost sharing with allocated federal funds
 - Budget consolidation to streamline budget management and expense processing
 - Included
 - Continued funding of increased election officer stipends
 - Included
 - Continued funding for enhanced marketing and public relations efforts (comprehensive, professional campaign promoting elections and voting options) during budget years with Statewide elections
 - Included
 - Continued funding for creation of parts inventory for equipment repairs
 - Included
 - Increase in funding to raise board member stipends
 - Not included
 - Requested at Joint Finance Committee hearing
 - Ongoing dialog on this item with the OMB
- **in budgeted Elections Funds*

- Next steps:
 - Joint Finance Committee (JFC) hearing held on 2/11
 - Markup phase of budget underway currently
 - Additional Budget Item: Expanded Sussex County Office Space
 - Continued discussion
- Monthly meetings with budget analyst
 - Review of current budget status/needs
 - Technology upgrades possible with currently budgeted funds
 - Pollbook upgrades moving forward
 - Discussion and formulation of FY 2027 "door openers"
 - Ongoing review of if any items requested may be covered by currently allocated funding
 - Review/discussion on submitted budget program narrative and details
 - Review of research/information requests related to any subsequent questions from OMB or Controller General's office
 - Review/discuss fiscal requirements of proposed/pending legislation and incorporate into budget planning process
- FY 2027 Budget Prep Key Points
 - Beginning preparation process for "door openers" for this budget preparation cycle
 - Additional facilities improvements/enhancements
 - Voting equipment maintenance
 - Technology upgrades/replacement
 - Staffing considerations
 - Any other anticipated needs

| STATEWIDE ELECTIONS | | |
|------------------------|--------------|------------------|
| ENTITY | DATE | TYPE OF ELECTION |
| School Board Elections | May 13, 2025 | School |

| NEW CASTLE COUNTY ELECTIONS | | |
|-----------------------------|---------------|------------------|
| ENTITY | DATE | TYPE OF ELECTION |
| Boys' State | June 10, 2025 | Voter Outreach |

| KENT COUNTY ELECTIONS | | |
|-----------------------|----------------|------------------|
| ENTITY | DATE | TYPE OF ELECTION |
| City of Dover | April 15, 2025 | Municipal |
| Town of Hartly | April 26, 2025 | Municipal |
| Town of Smyrna | April 29, 2025 | Municipal |
| City of Harrington | May 6, 2025 | Municipal |

| SUSSEX COUNTY ELECTIONS | | |
|----------------------------|----------------|----------------------|
| ENTITY | DATE | TYPE OF ELECTION |
| City of Seaford | April 19, 2025 | Municipal |
| City of Milford Referendum | April 26, 2025 | Municipal Referendum |
| Town of Georgetown | May 10, 2025 | Municipal |
| Town of South Bethany | May 10, 2025 | Municipal |
| Town of Bethany Beach | May 24, 2025 | Municipal/Special |

Public School Elections

- School Board Election May 13, 2025
 - 2025 School Board Election Preparations Continue
 - School Board Candidate Withdrawals:
 - Required Reconfigured Election Setup/Ballot:
 - Appoquinimink School District
 - Eliminated School Board Race:
 - Colonial School District
- Public School Referenda:
 - Smyrna School District:
 - Referendum on March 15, 2025, failed
 - No current plans for a second attempt
 - Indian River School District:
 - Referendum on March 20, 2025, failed
 - Plan for a second attempt to pass referendum on June 5, 2025

Municipal Elections

- Legislative Updates (Pending/Ongoing Items)
 - Delmar
 - Adopting State voter registration system
 - Updating voter eligibility requirements in charter
 - Selbyville
 - Adoption of district representation from at-large representation approach on town council

Monthly Statewide Voter Registration Totals 2025

| Date | Number of Registered Voters |
|-------------|-----------------------------|
| JAN 1, 2025 | 796,834 |
| FEB 1, 2025 | 799,748 |
| MAR 1, 2025 | 814,919 |
| APR 1, 2025 | 815,642 |
| MAY 1, 2025 | |
| JUN 1, 2025 | |
| JUL 1, 2025 | |
| AUG 1, 2025 | |
| SEP 1, 2025 | |
| OCT 1, 2025 | |
| NOV 1, 2025 | |
| DEC 1, 2025 | |

Voter Registration Transactions – New & Updated Records

January 1, 2025 – December 31, 2025

| Month | New voters | Updated names | Changed party | New addresses | Pre-Registrations | Total |
|-------------------|--------------|---------------|---------------|---------------|-------------------|---------------|
| January | 3,796 | 1,370 | 3,796 | 7,616 | 559 | 17,137 |
| February | 3,130 | 1,037 | 4,162 | 6,002 | 524 | 14,855 |
| March | 3,373 | 1,232 | 5,764 | 6,078 | 639 | 17,086 |
| April | | | | | | |
| May | | | | | | |
| June | | | | | | |
| July | | | | | | |
| August | | | | | | |
| September | | | | | | |
| October | | | | | | |
| November | | | | | | |
| December | | | | | | |
| 2025 Total | 6,926 | 2,407 | 7,958 | 13,618 | 1,083 | 49,078 |

| Voter Registration Transactions | | | | | | |
|---------------------------------|---------------|---------------|----------------|---------------|-------------------|----------------|
| Annual Totals | | | | | | |
| Year | New voters | Updated names | Changed party | New addresses | Pre-Registrations | Total |
| 2024 | 56,911 | 21,433 | 126,545 | 95,081 | 9,481 | 309,451 |
| 2023 | 35,860 | 13,795 | 21,829 | 70,816 | 5,909 | 148,209 |

Voter Registration Transactions – Removals

January 1, 2025 – December 31, 2025

| Month | Deceased* | Moved from State | Address verification | Request by voter | Not a citizen* | AVR Declination | Felon | NVRA** | Total |
|-------------------|--------------|------------------|----------------------|------------------|----------------|-----------------|------------|----------|--------------|
| January | 1,152 | 0**** | 1 | 0**** | 1 | 44 | 168 | 0 | 1,366 |
| February | 1,259 | 3,203 | 43 | 22 | 0 | 31 | 121 | 0 | 4,679 |
| March | 1,093 | 1,214 | 11 | 23 | 0 | 357 | 132 | 0 | 2,830 |
| April | | | | | | | | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |
| 2025 Total | 3,504 | 4,417 | 55 | 45 | 1 | 432 | 421 | 0 | 8,875 |

Voter Registration Removals

Annual Totals

| Year | Deceased* | Moved from State | Address verification | Request by voter | Not a citizen* | AVR Declination | Felon | NVRA** | Total |
|-------------|---------------|------------------|----------------------|------------------|----------------|-----------------|--------------|---------------|---------------|
| 2024 | 9,126 | 15,427 | 162 | 270 | 4 | 1,080 | 2,150 | 0 | 28,219 |
| 2023 | 12,322 | 19,921 | 1,015 | 122 | 0 | 684 | 1,604 | 11,391 | 47,059 |

*Deceased, Address Verification, Non-citizen, and Felon records have already been removed. The Board must approve removal of the Moved from State and Request by Voter (Voluntary).

** The NVRA process is run in the year following each General Election to remove those inactive voters with whom the Department has not had any contact for the period covering the past 2 General Elections.

*** Moved Out of State and Voluntary Removals were not processed in the month of November due to the processing of General Election voting history.

****Board did not meet in this month, and, therefore, there were no Moved from State nor Requests by Voter records approved for removal by the Board.

Organized Voter Registration Program (OVR)

- OVR program:
 - Confirmed 2025 OVR Training schedule
 - Maintaining same cadence/frequency of training in non-statewide election year
 - Steady attendance and interest level in OVR training sessions each month
- Review of 2024 OVR activities
 - OVR registrars have been very diligent, thorough, and timely in the completion of their registration activities
 - Training will continue to emphasize the importance of completeness of applications and of timeliness of applications submission (at all times, and particularly near registration deadlines)

Community Relations/Public Information

- OGOV and OLtGOV
 - Elections Community Relations Officer met with Governor's Office constituent services and communications teams and has met with Lt. Governor's public relations team to expand public information outreach.
 - Elections information in OGOV/LtGOV newsletters, press releases, statements, etc.
- Voter Outreach Events:
 - New Castle County Transition to Adult Life Fair, March 27th, Delaware Technical and Community College Stanton Campus
 - New Castle County supported with staff and machine
 - State Fair Exhibit 2025
 - July 17th – 26th
 - Voting machine with State Fair ballot (voting for favorite fair food, favorite show), giveaways/Elections' "Swag", voter registration/information, trivia, and Spin & Win wheel!

Standardization Efforts

- Standardization of Procedures/Documents/Materials Continues:
 - Election Officer Training Videos supplement training/presentation and "hands on" training on voting equipment
 - Evaluation of effectiveness from most recent (2024) elections cycle
 - Ongoing review of all school election-related training materials

Voting Equipment and Elections Systems

- Two comprehensive "check-in" meetings with a cross-section of operational area leaders with voting equipment and elections systems vendor Elections Systems & Software (ES&S)
 - Operational area leads from Department present (County Directors, Commissioner & Elections IT staff, Voting Equipment, Warehouse, Pollbook, Absentee staff)
- Going forward:
 - Monthly standing meetings with County Directors, Commissioner, and Elections IT staff
 - Quarterly check-in meetings with operational leads from Department

Campaign Finance-Reporting

- Consultation with Campaign Finance Reporting System (CFRS) support vendor
 - Troubleshooting/conferring on any open items/tickets
 - Evaluating administrative roles best handled by Department users vs. Administrative support by vendor
 - Deployed capability to update committee names/titles independent of vendor support
 - Review of user entry fields in CFRS for ease of use
- Initial Budgetary Planning Continues Regarding System Upgrade
 - Moving the platform to the most current version of software
 - Transitioning to regular cadence for deployment of updates and revisions to system operations (while maintaining Delaware-specific configuration)
- Campaign Finance Reporting Deadlines School Board Elections:
 - 30-Day Report due 4/15/2025
 - 8-Day Report due 5/7/2025
- Continued work with committees that have not filed required 2024 Annual Reports
 - One-on-one assistance with report completion and troubleshooting



2024 Annual (Year-End) Report Tardy and Non-Filers as of April 10, 2025

| COMMITTEE TYPE | COMMITTEE NAME | REPORT | FILING PERIOD END | FILING DUE DATE |
|---------------------|--|-------------|-------------------|-----------------|
| Candidate Committee | Anthony Alexander-Jones for City Council | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Arisa White Campaign 2020 | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Ashley Murray For Cape | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee to elect Christopher Dalton | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee to Elect Branden Fletcher | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee For Justin Brant | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee to Elect Alton Irvin | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee to Elect Donald A Farrell | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee to elect Joseph D DiPasquale | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Committee To Elect Keith James | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | D. Marque Hall Campaign Committee | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends for Tish Bracy | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends for Tripp Keister | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends for Vashun Turner | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | FRIENDS FOR YOLANDA MCCOY | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Billy Edwards | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Darrynn Harris | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends Of LaVaughn McCutchen | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Lillian Oliver | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Rebecca Cotto | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Sam Guy | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Sam Guy | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Friends of Vashun Turner | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Glass for Commissioner | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Hollins '18 | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Jamie Collins for NCCC | 2024 Annual | 12/31/2024 | 1/21/2025 |



2024 Annual (Year-End) Report Tardy and Non-Filers as of April 10, 2025

| COMMITTEE TYPE | COMMITTEE NAME | REPORT | FILING PERIOD END | FILING DUE DATE |
|----------------------------|--|-------------|-------------------|-----------------|
| Candidate Committee | John Machurek for Delaware | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | LaMar Gunn for Recorder of Deeds | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Machurek for Sheriff | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Members of Shane Darby | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | Supporters of Ronnell Page | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Candidate Committee | The Hollins Campaign | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Black Caucus PAC | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Citizens for a Better Wilmington | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Citizens for Fair Voting | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Delaware Foundation For Legislative Action | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Delaware Women On The Move | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Genesis Healthcare Corporation State PAC AKA:Genesis Health Ventures State PAC | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | Preserve Sussex | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | The People's PAC | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Action Committee | We Are Sussex | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Committee | 35 Democratic RD | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Committee | 9th Representative District Democratic Committee | 2024 Annual | 12/31/2024 | 1/21/2025 |
| Political Committee | Delaware Kent County Young Republicans | 2024 Annual | 12/31/2024 | 1/21/2025 |

32 **Candidate Committees**

9 **Political Action Committees**

3 **Political Committees**

44 **Total Committees**

Voting Equipment and Elections Management System

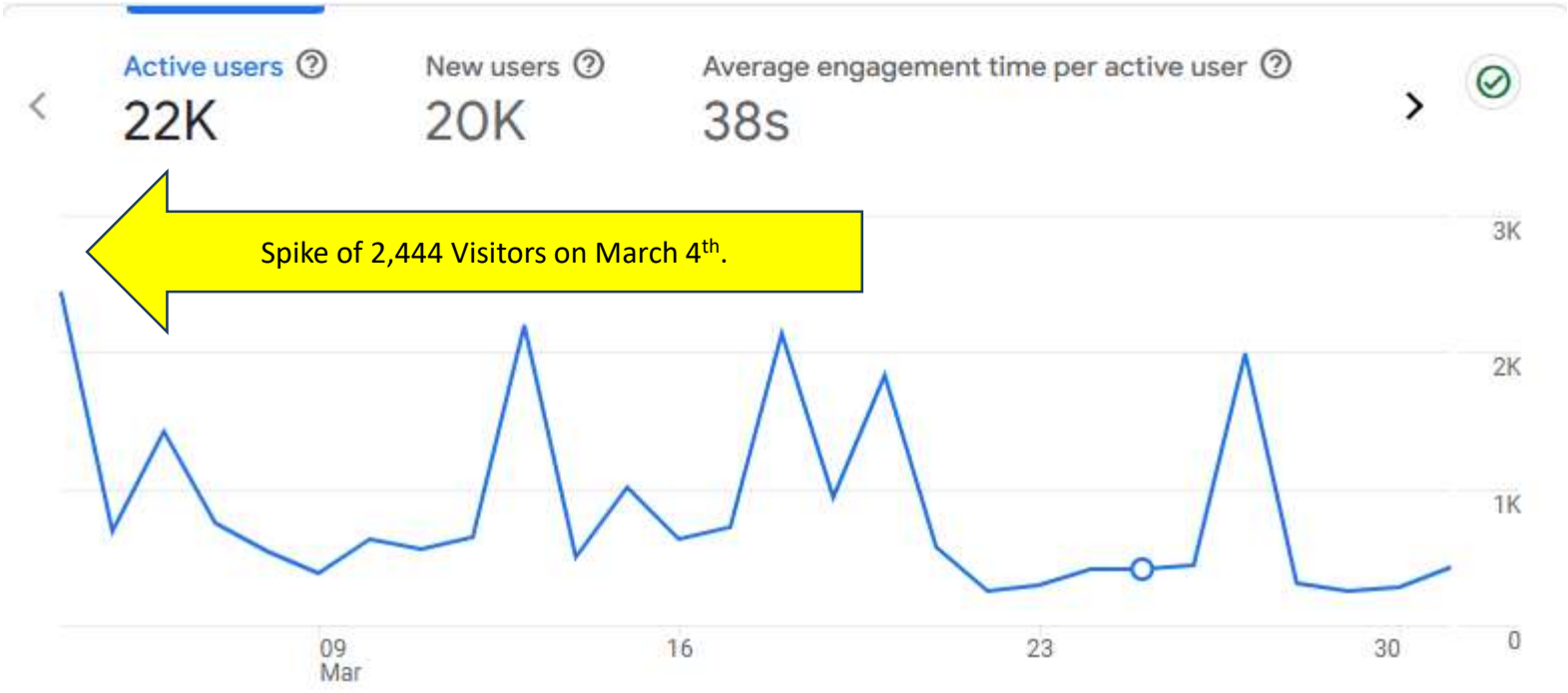
- Voting Equipment Preventative Maintenance
 - Post-Election cycle equipment preventative maintenance activities substantially complete
 - Follow-up in all counties on open items
 - Comprehensive review of equipment operation and maintenance on all mechanical components
 - Department has moved to annual preventative maintenance schedule for all equipment (from an initial bi-annual schedule)
 - Next scheduled maintenance will be late summer/early fall
 - Replacement of all voting machine backup power batteries will be completed during the upcoming preventative maintenance period
 - Continuous review of replacement schedule of any consumable items on machines and planning for replacement schedule for these items
- Voting Machine Parts Inventory
 - Lists of available parts and costs and details on parts covered/not covered by machine warranty and maintenance plans discussed
- Pollbooks
 - Department staff participate in sessions discussing planned enhancements to system to increase convenience to voters for use and to staff for equipment preparation for use in elections
 - Continued training and education for staff in ongoing effort to move equipment preparation/elections preparation to an in-house approach

Website Accessibility

- Analytical tools are utilized on a regular basis to review website accessibility and identify issues
- Accessibility enhancements for keyboard, assistive devices, and screen readers are being reviewed
- Continued work is underway/ongoing regarding enhancements to the Election Night Reporting site and its compatibility with assistive devices, etc.

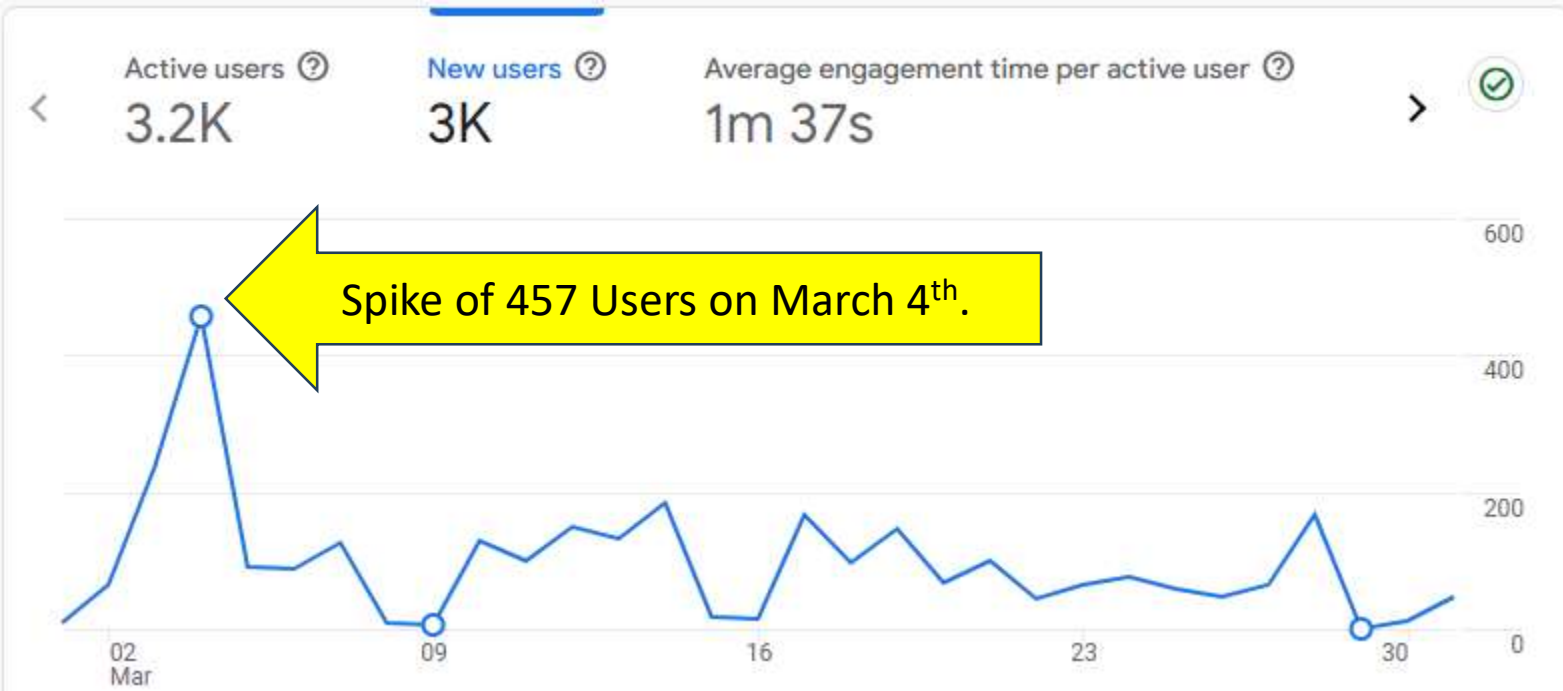
<https://elections.delaware.gov>

Visitors to Department of Elections Website
March 1, 2025 – March 31, 2025



<https://cfrs.elections.delaware.gov>

Visitors to Campaign Finance Reporting System
March 1, 2025 – March 31, 2025



- All Facilities:
 - Reviewing results of physical security assessments of all facilities with federal partners (DHS/CISA) & determining feasibility of recommended enhancements.
- State Election Commissioner's Office
 - Reformatted conference room (ballot building area/meeting room): working well/effective as dedicated area
- Kent County Office/Warehouse
 - Replacing natural gas regulator for backup generator
 - Warehouse floor lining: "parking spaces" for voting machines complete
 - Repairs to some badge access hardware
- New Castle County
 - Carvel Building Office
 - Planned building systems upgrade projects planned for second/third quarter of calendar year 2025
 - Warehouse
 - Proposed expansion: funding recommended in FY 2026 GRB
 - If approved in FY 2026 budget to be passed by General Assembly, planning may begin shortly after July 1, 2025
- Sussex County
 - Office
 - Installation of interior security door pending
 - Security officer on-site during office hours until installation is complete
 - Georgetown warehouse
 - Upgrade to ensure accessibility of access ramp at entrance
 - Seaford Warehouse
 - No updates at this time

- State hiring process is underway to fill 2 full-time New Castle County staff positions.

Conferences/Meetings Attending

- Delaware Artificial Intelligence (AI) Commission: Appointed Member
 - Commission Launched in Summer 2024
 - Upcoming bi-monthly/quarterly meetings
- Election Center (EC) Committees:
 - Postal Committee:
 - Next meeting at the Election Center National Conference (Fall 2025)
 - Ongoing communications with elections community/stakeholders
 - Program Development and Awards Committee
 - 2025 Annual Conference and Training Seminar Planning (ongoing)
 - Review of recently deployed (updated) rewards/recognition program
 - Evaluating relevance of award categories, how entries for awards are solicited/reviewed/selected
- USPS Mailers Technical Advisory Committee (MTAC) [USPS Industry Stakeholder Committee]
 - Planning (w/MTAC Team) plans for 2025 meeting focus areas
 - Upcoming MTAC meeting: March 2025 virtual participation)
 - Member of Workgroup on Informed Delivery

| Bill Number | Purpose | Status |
|------------------------|---|--|
| HB 24 w/HA 1 | Changes durational residency requirement for voting in municipal elections (to conform with state and federal law). Moves Town of Delmar to adopt State voter registration system for municipal election voter eligibility and sets other general requirements for voter eligibility. | Passed House, introduced in Senate. Assigned to Elections & Government Affairs Committee |
| HB65 | Consolidates Presidential and State Primary Elections on Presidential Primary Date (takes affect for Primary Elections held after 12/31/2026. | Passed House and assigned to Senate Elections & Government Affairs Committee |
| HB82 (Title 14) | Provides for a resident of a school district to ask Delaware Superior Court to declare a vacancy on a school board if a school district does not report the vacancy to the Department of Elections. | Released from House Education Committee |
| HB85 (Title 14) | Individuals filling vacancies in school boards through the appointment process must complete the background check procedures that filed candidates must also complete, and State Election Commissioner must determine candidate eligibility for candidates filling vacancies. | Released from House Education Committee |
| HB86 | Changes recount margins from 0.5% to 1.0% for statewide/General Assembly/County/City of Wilmington/School Elections. Also eliminates the petition requirement for recompilation of results in school elections. | Assigned to House Elections & Government Affairs Committee |
| HB 292 | DoE reviews all campaign finance reports. Creates new categories of "Submitted But Not Reviewed" and "Reviewed and Final". DoE works with candidate to rectify violations discovered to resolve and to file an amended report including revised reporting. | Released from House Elections & Government Affairs Committee; Assigned to Appropriations Committee |

| Bill Number | Purpose | Status |
|--------------------------|---|--|
| SS1 for SB2 | Bill to amend the Delaware State Constitution to specifically authorize early, in-person voting for primary elections, general elections, and special elections to fill a vacancy in the General Assembly. The bill mirrors the language currently codified in Title 15, Chapter 54, regarding early voting. | Passed by Senate |
| SS 1 for SB 3 | Amends State Constitution to remove reasons for absentee voting; HA 2 adds language that "no excuse" needed to vote via absentee ballot; adds language to confirm permanent absentee status; adds language affirming 10 days of early voting prior to Primary/General/Special Elections | Passed by Senate |
| SB14 | Constitutional Amendment (first leg) to create and independent redistricting committee to redistrict State House and State Senate following each federal decennial census. State Election Commissioner/Department assigned administrative duties regarding processing of applicants wishing to serve on Commission. | Introduced and assigned to Senate Executive Committee |
| SB39 | Amends charter of Town of Selbyville related to elections. Creates district representation and updates residency requirements for elected officials. | Introduced and Assigned to Senate Elections & Government Affairs Committee |



Department of Elections New Castle County Office

**Report to the Board
April 14, 2025**

Tracey Dixon, County Director

David Gilefski, Deputy County Director

- Preparing for School Board elections. 4 districts have elections – Appoquinimink, Brandywine, Christina, and Red Clay
 - Assigning election officers – 336 needed.
 - 8 absentee ballots requested (1 – AP, 8 – BR, 7 – CH, 6 – RC)
- Temporary move to the Warehouse still on target for the HVAC replacement in Carvel. Anticipate 6-8 weeks at Warehouse.
- 2 full time positions posted. Awaiting candidate selection and referrals from DHR.
- Boys' State election at Goldey-Beacom College on 6/8/25.
- Completed municipal elections for Newark and New Castle. Other outreach elections, Youth in City Government and Caravel Academy.



Department of Elections Kent County Office

**Report to the Board
April 14, 2025**

Doris Reed-Young, County Director

Ralph Artigliere, Deputy County Director

- Smyrna Referendum on Election Day was successful with minor glitches.
- All results have been Certified and Audits completed
- Requested all Kent County SurfaceGo1 Pollbook tablets be replaced due to Software upgrade before 2026 Election Cycle
- We received the 10 new pollbooks that were previously ordered and waiting on the XL voting machines to be delivered.
- Kent has met all the current School Board Posting requirements.
- Tested the voting machines and preparing to set up the machines for production test.
- Certification and L&A of the Absentee Tabulation and ExpressVote XL Voting Machines for School Boards in Kent will be May 6, 2025 at 10:00 am
- We have Dover municipal Election on April 15, 2025 and Smyrna on April 29, 2025.
- We assisted with YMCA youth and Government Election on April 6, DSU Student Government on April 10.
- We will be assisting with the upcoming 4-H Legislative Hall day on May 7, 2025 and Milford School Student Government Election on May 20, 2026.



Department of Elections Sussex County Office

Report to the Board April 14, 2025

Kenneth A. McDowell, County Director

Tracey L. Wilkerson, Deputy County Director

- We are well underway with our 2025 School Board preparation!
- We have all our poll workers and have scheduled classes for them in our newly outfitted training facilities (big screen monitor with speakers and sound dampening tiles).
- We have completed the L&A testing for sample and final data.
- All public meeting notices have been advertised. All required notices for the newspapers have been sent to the publishers.
- Absentee ballots are being sent out in small quantities as they come in.
- Indian River is holding another referendum on June 5, 2025. We are assisting them as they prepare the required legal notification.
- There are potential polling place changes on the horizon to make the security of the children a less complicated process on the day of the referendum. We are looking at nearby locations that are ADA compliant (fire companies, community centers, and nearby churches). I will have more updates on that once the agreements are signed.
- We have added a security officer in our main office in Georgetown due to the security door that we requested not being ready from the manufacturer.
- It doesn't appear that the new office building in Georgetown will be feasible, and the search for more space continues.
- April Municipal Elections- Blades (April 7th), Ocean View (April 12th), Seaford (April 19th), and Milford (April 26th).
- May Municipal Elections- South Bethany and Georgetown are both scheduled for May 10, 2025. Georgetown's filing deadline is April 17, 2025, and we will know for sure if they are having an election at that point. Lewes and Lewes BPW have both cancelled for May 10, 2025.

Thank you for your time!