






|   | <br>Democratic Party | <br>DE-GOP<br>Republican Party | <br>Conservative Party | <br>Independent Party of Delaware | <br>Libertarian Party |          |
|---|---|---|---|--|--|----------|
| <b>President and Vice President</b><br><i>Vote for One (1)</i>                  | <b>KAMALA D. HARRIS</b><br>and<br><b>TIM WALZ</b>   | <b>DONALD J. TRUMP</b><br>and<br><b>JD VANCE</b>  | <b>VERMIN SUPREME</b><br>and<br><b>JONATHAN REALZ</b>   | <b>ROBERT F. KENNEDY JR.</b><br>and<br><b>NICOLE SHANAHAN</b>  | <b>CHASE OLIVER</b><br>and<br><b>MIKE TER MAAT</b>   | Write-in |
| <b>U.S. Senator</b><br><i>Vote for One (1)</i>                                  | <b>LISA BLUNT ROCHESTER</b>   | <b>ERIC HANSEN</b>  |   | <b>MICHAEL "DR. MIKE" KATZ</b>   |  | Write-in |
| <b>U.S. Representative In Congress</b><br><i>Vote for One (1)</i>               | <b>SARAH MCBRIDE</b>  | <b>JOHN J. WHALEN III</b>   |   |  |  | Write-in |
| <b>Governor</b><br><i>Vote for One (1)</i>                                      | <b>MATT MEYER</b>   | <b>MIKE RAMONE</b>  |   |  |  | Write-in |
| <b>Lieutenant Governor</b><br><i>Vote for One (1)</i>                           | <b>KYLE EVANS GAY</b>   | <b>RUTH BRIGGS KING</b>   |   |  |  | Write-in |
| <b>Insurance Commissioner</b><br><i>Vote for One (1)</i>                        | <b>TRINIDAD NAVARRO</b>   | <b>RALPH TAYLOR</b>   |   |  |  | Write-in |
| <b>State Senator District 4</b><br><i>Vote for One (1)</i>                      | <b>LAURA V. STURGEON</b>  |   |   |  |  | Write-in |
| <b>State Representative District 10</b><br><i>Vote for One (1)</i>              | <b>MELANIE ROSS LEVIN</b>   | <b>BRENT BURDGE</b>   |   |  |  | Write-in |
| <b>New Castle County Clerk of the Peace</b><br><i>Vote for One (1)</i>          | <b>LISA DARRAH</b>  |   |   |  |  | Write-in |
| <b>New Castle County Executive</b><br><i>Vote for One (1)</i>                   | <b>MARCUS HENRY</b>   |   |   |  |  | Write-in |
| <b>New Castle County President of County Council</b><br><i>Vote for One (1)</i> | <b>MONIQUE JOHNS</b>  | <b>MELISSA S. BRAYMAN</b>   |   |  |  | Write-in |